

## Shaykh Sulaymān al-'Alwān (حفظه الله) was asked: What is the ruling on abandoning 1 Salāh until its time expires?

Shaykh Sulaymān al-'Alwān (حفظه الله) responded by saying: The brother asks about whomever abandons Salāt al-Fajr & he didn't wake up, except after the sun has risen, and he intentionally abandoned & prayed it after the sun has risen. Ishāq (رحمه الله تعالى) also mentioned a consensus regarding the Kufr of whoever leaves 1 Salāh until its time expires, i.e. Intentionally until its time expires, however the Ahādīth have come to show that he doesn't disbelieve for abandoning a single Salāh, and the explicit Ahādīth [showing Kufr] are regarding whoever abandons Salāh completely.

However, there's another problem, that some people put the alarm on at all times, and during times of study, and he intentionally abandons Salāh & makes it up after its expired time, this person could disbelieve from the aspect of Shirk al-Mahabbāh [Shirk of Love], and from the aspect of Shirk al-Ta'dhīm [Shirk of Exaltation], and from the aspect of Shirk al-Musāwāt [Shirk of putting something on the same level], or even greater [than this], wherein the affairs of the Dunyā are worthier in his heart & self than what Allāh (جل وعلا) has obligated upon him, and in any case, it's obliged to rebuke whoever does this, and he must be advised and warned and guided, even if the matter reached exiling him, he would be exiled until he returns back to the command of Allāh (جل وعلا) & His Messenger (صلى الله عليه وسلم). Moreover, he has a characteristic of the hypocrites; As Ibn Mas'ūd (رضي الله عنه) said: "I have seen the time when no one stayed behind [Salāh] except a well-known hypocrite" [1] It was narrated by Imām Muslim (رحمه الله) in his Sahīh.

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[1] Refer to Sahīh Muslim (654)